



Preserving America's Heritage

October 4, 2019

Chad Padgett  
State Director  
Bureau of Land Management  
222 W. 7th Avenue #13  
Anchorage, AK 99513

Ref: *Programmatic Agreement for the Alaska Coastal Plain Oil and Gas Leasing Program*  
*ACHPConnect Log Number: 012915*

Dear Director Padgett:

Enclosed is your copy of the fully executed Programmatic Agreement for the referenced project. By carrying out the terms of the Agreement, BLM will have fulfilled its responsibilities under Section 106 of the National Historic Preservation Act (54 U.S.C. § 306108) and its implementing regulations, "Protection of Historic Properties" (36 C.F.R. Part 800). We have retained a copy of the executed agreement. Please remember to forward copies of the fully executed agreement to the appropriate signatories and consulting parties. We appreciate the efforts the BLM staff put into developing this agreement.

If we may be of further assistance as the agreement is implemented, please contact Bill Marzella, ACHP Liaison to the BLM, at (202) 517-0209, or via email at [bmarzella@achp.gov](mailto:bmarzella@achp.gov).

Sincerely,

Tom McCulloch PhD, RPA  
Assistant Director  
Office of Federal Agency Programs

Enclosures